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## BIB DATA SHEET

CONFIRMATION NO. 2224

<b>SERIAL NUMBER</b> 10/729,584	<b>FILING or 371(c) DATE</b> 12/04/2003 <b>RULE</b>	<b>CLASS</b> 235	<b>GROUP ART UNIT</b> 2876	<b>ATTORNEY DOCKET NO.</b> MI40-367	
<b>APPLICANTS</b> Mark E. Tuttle, Boise, ID; John R. Tuttle, Boulder, CO; Rickie C. Lake, Sunnyvale, CA;					
<b>** CONTINUING DATA *****</b> This application is a REI of 09/775,716 02/01/2001 PAT 6,325,294 which is a CON of 09/008,215 01/16/1998 PAT 6,220,516 which is a DIV of 08/781,107 01/09/1997 PAT 5,776,278 which is a CON of 08/602,686 02/16/1996 ABN which is a CON of 08/137,677 10/14/1993 ABN which is a CIP of 07/899,777 06/17/1992 ABN					
<b>** FOREIGN APPLICATIONS *****</b>					
<b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b>					
Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No 35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Verified and /JAMARA ALZAIDA FRANKLIN/ Acknowledged Examiner's Signature	<input type="checkbox"/> Met after Allowance Initials	<b>STATE OR COUNTRY</b> ID	<b>SHEETS DRAWINGS</b> 12	<b>TOTAL CLAIMS</b> 63	<b>INDEPENDENT CLAIMS</b> 9
<b>ADDRESS</b> WELLS ST. JOHN P.S. 601 W. FIRST AVENUE, SUITE 1300 SPOKANE, WA 99201 UNITED STATES					
<b>TITLE</b> METHOD OF MANUFACTURING AN ENCLOSED TRANSCEIVER					
<b>FILING FEE RECEIVED</b> 1902	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit		